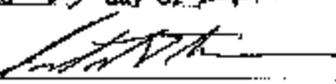


## CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of candidate</b>  Joel L Odum 6665 Line Rd Ethel LA 70730	<b>2. Office Sought</b> (Include title of office as well as parish, city, town and/or election district)  Sheriff of East Feliciana East Feliciana	<b>OFFICE USE ONLY</b>  <i>Spec 10/03</i> <i>9/23</i>  0307558
<b>3. Date of Primary</b> <u>OCT. 4, 2003</u> Report covers from <u>SPECIAL REPORT</u>		
<b>4. Type of Reports:</b> . 180th day prior to primary _____ 40th day after general . 90th day prior to primary _____ Annual (future election) . 30th day prior to primary _____ Supplemental (past election) . 10th day prior to primary <input checked="" type="checkbox"/> Special Report . 10th day prior to general _____ Amendment to prior report.		
<b>5. FINAL REPORT if:</b> <input type="checkbox"/> Withdrawn                      . Filed after the election AND all loans <input type="checkbox"/> Unopposed                      and debts paid		
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  The Highlands Bank P O Box 248 Jackson LA 70748	<b>7. Full Name and Address Treasurer:</b>	<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b>  a. Name and address of principal campaign committee     b. Name and address of committee's chairperson     c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)
<b>9. Name of Person Preparing Report</b>  _____ Daytime Telephone _____		
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This the <u>23</u> day of <u>Sept.</u>   _____ Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) _____ Signature of Treasurer _____ Daytime Telephone _____		2003 SEP 30 PM 1:57 CAMPAIGN FINANCE RECEIVED ELECTION COMMISSION

**SUMMARY PAGE**

RECEIPTS	THIS PERIOD
1. Contributions (Schedule A-1)	\$750.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1+2+3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
<b>8. TOTAL RECEIPTS</b> (Lines 4+5+6+7)	\$750.00

DISBURSEMENTS	THIS PERIOD
9. Expenditures (Schedule B-1)	
10. Other Disbursements (Schedule B-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
<b>13. TOTAL DISBURSEMENTS</b> Lines (9+10+11+12)	

FINANCIAL SUMMARY	AMOUNT
14. Funds on hand at beginning of reporting period <small>(Must agree funds on hand at close from last report or -0- if first report for this election)</small>	\$1,235.65
15. Plus total receipts this period <small>(Line 8 above)</small>	750.00
16. Less total disbursements this period <small>(Line 13 above)</small>	
17. Less in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	\$1,985.65

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>Joel L. Odom 6665 Line Rd Ethel LA 70730</p>	<p>2. a. Date: <u>8/4/03</u>      b. Interest rate: <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>10,000.00</u></p> <p>d. Balance due ..... \$ <u>10,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p> <p>Joel L. Odom 6665 Line Rd Ethel LA 70730</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
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<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>		<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>					
<p>1. Name and address of lender</p> <p>Joel L. Odom 6665 Line Rd Ethel LA 70730</p>	<p>2. a. Date: <u>8/12/03</u>      b. Interest rate: <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>10,000.00</u></p> <p>d. Balance due ..... \$ <u>10,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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Form 112, Rev. 2-99, Page 16a, 2000

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<p>1. Name and address of lender</p> <p>Joel I. Odum 6665 Line Rd Riche LA 70730</p>	<p>2. a. Date* <u>8/18/03</u>      b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>10,000.00</u></p> <p>d. Balance due ..... \$ <u>10,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> <p>1. Name and address of lender</p> <p>Joel I. Odum 6665 Line Rd Riche LA 70730</p>	<p>2. a. Date* <u>9/10/03</u>      b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>4,000.00</u></p> <p>d. Balance due ..... \$ <u>4,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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